

**MARION COUNTY COUNCIL MEETING & PUBLIC HEARING**

**MARION COUNTY COUNCIL CHAMBERS, ADMINISTRATION BUILDING**

**MARION, SOUTH CAROLINA**

**THURSDAY MAY 25, 2017**

**7:00 P.M.**

1. Call to Order
2. Prayer
3. Freedom of Information Announcement-In accordance with South Carolina Code of Laws, 1976, as Amended, the Marion Star-Mullins Enterprise has been notified of the date, time, place, and agenda of this meeting.
4. Approval of Minutes-Minutes May 9, 2017  
Minutes May 17, 2017
5. **PRESENTATION OF RESOLUTIONS:**
  1. Mullins High School Auctioneers Ladies Basketball Team  
(State Championship Title)
  2. Mullins Recreational Boys Basketball Team (State  
Championship Title)
6. Recess Regular Meeting-Open Public Hearing
  - A. Ordinance #2017-04 An Ordinance to Provide for the Issuance and Sale of a not Exceeding Three Hundred Seventy-Five Thousand Dollars (\$375,000) General Obligation Bond of Marion County, South Carolina, To Prescribe the Purposes for Which the Proceeds of Said Bond Shall Be Expended, to provide for the Payment of Said Bond, and Other Matters Relating Thereto.
7. Adjourn Public Hearing-Reconvene Regular Meeting
8. **ORDINANCES:**
  - A. Third Reading of Ordinance #2017-04 An Ordinance to Provide for the Issuance and Sale of a not Exceeding Three Hundred Seventy-Five Thousand Dollars (\$375,000) General Obligation Bond of Marion County, South Carolina, To Prescribe the Purposes for Which the Proceeds of Said Bond Shall Be Expended, to provide for the Payment of Said Bond, and Other Matters Relating Thereto.

- B. Second Reading of Ordinance #2017-05 Fiscal Year Budget 2017-2018.
- C. First Reading of Ordinance #2017-06 An Ordinance Authorizing the Execution of an Equipment Lease Purchase Agreement in an Amount of \$243,607.00 Relating to the Purchase of Certain Vehicles and Rolling Stock for County Purposes, and Payment of Related Costs for Marion County Authorizing the Execution of Other Necessary Documents and Papers, and Other Matters Relating Thereto.

9. **COMMITTEE REPORT:**

Committee No. 1-Mr. Buddy Collins

Committee No. 2-Mrs. Elista H. Smith

10. **LEGAL UPDATE:**

11. Mrs. Jackie McGill-Chairperson Voter Registration Commission

12. **ADMINISTRATIVE UPDATE:**

A. Capital Sales Tax Update

B. Hurricane Matthew Update

C. Budget Update

D. Miscellaneous

13. Request and Comments by Members of Council

14. Executive Session-Economic Development/Personnel

15. Motion for Adjournment

16. Adjournment